

**PATENT APPLICATION**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of **Max SCHURAN *et al.***

Confirmation No.: **9016**

Appln. No.: **10/570,939**

Art Unit: **3753**

Filed: **July 20, 2006**

Examiner: **Kevin L. LEE**

For: **DISTRIBUTOR DEVICE FOR UNSET CONCRETE**

Attorney Docket No.: **3827-146**

Customer Number: **41288**

**AMENDMENT A**

Attn: **Mail Stop Amendment**  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Office action dated April 7, 2008, Applicants submit herewith the following amendments and remarks:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.